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			r-digit number(s) from 40 CFR, Subpart C that describes the	characteris-
tics and	d/or the toxic contaminants of those hazardous was	ites.		
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C. UNIT OF MEA-SURE (enter code) A. EPA HAZARD, WASTENO (enter code) D. PROCESSES LINE NO. B. ESTIMATED ANNUAL QUANTITY OF WASTE 1. PROCESS CODES (enter) 2. PROCESS DESCRIPTION (if a code is not entered in D(1)) T 0 3 D 8 0 K 0 5 4 P X-1 900 The same of the sa 0 2 400 T 0 3 D 8 0 DIO P T 0 3 D 8 0 100 DOOK D 0 0 2 **X**-4

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E. USE THIS SPACE TO LIST ADDITIONAL PRO	ESS CODES FROM ITEM D(I) ON PAG	E 3.
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EPA I.D. NO. (enter from page 1)		
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V. FACILITY DRAWING		
All existing facilities must include in the space provided on p	age 5 a scale drawing of the facility (see instruct	ions for more detail).
VI. PHOTOGRAPHS	The second secon	The state of the s
All existing facilities must include photographs (aeria treatment and disposal areas; and sites of future store		
VII. FACILITY GEOGRAPHIC LOCATION		
LATITUDE (degrees, minutes, & seconds)	LONGIT	UDE (degrees, minutes, & seconds)
39 29 25		1860230
VIII. FACILITY OWNER		2 74 75 76 757 75
A. If the facility owner is also the facility operator as lissing to Section IX below.	sted in Section VIII on Form 1, "General Inform	ation", place an "X" in the box to the left and
•	and in Cassion Will an Page 5 and a series of the	Incidentian
B. If the facility owner is not the facility operator as is		
	FRANKLIN FACILI	TY ECD 3 17 736 6136
BENDIX CORPORATION	L WINNEIL LYCITI	31 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
3. STREET OR P.O. BOX	4. CITY OR TOWN	5.ST. 6 ZIP CODE
180 HURRICANE ROAD	G FRANKLIN	IN 46131
IX. OWNER CERTIFICATION	and the state of t	forces granded by the consequence of the consequenc
I certify under penalty of law that I have personally e documents, and that based on my inquiry of those inc		
submitted information is true, accurate, and complete		
including the possibility of fine and imprisonment.		
A. NAME (print or type)	8. SIGNATURE	C. DATE SIGNED
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X. OPERATOR CERTIFICATION		
I certify under penalty of law that I have personally e. documents, and that based on my inquiry of those inc		
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VICE PRESIDENT & GENERAL TH	GR.	
IPA Form 3510-3 (6-80)	PAGE 4 OF 5	CONTINUE ON PAGE 5

10/30/80 (DZ)



DRUM STORAGE AREA